# Overview and Scrutiny Committee



Title:	Agenda				
Date:	Thursday 13 September 2018				
Time:	6.00 pm				
Venue:	Council Chamber District Offices College Heath Road Mildenhall	I			
Full Members:	Cha	airman Simon Cole			
	Vice Chairman Rona Burt				
	<u>Conservative</u> <u>Members (8)</u>	Chris Barker John Bloodworth Rona Burt Simon Cole	Brian Harvey Christine Mason Robert Nobbs Nigel Roman		
	West Suffolk Independent Members (1)	David Palmer			
	<u>UKIP Member (1)</u>	Reg Silvester			
Substitutes:	Named substitutes are not appointed				
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.				
Quorum:	Three Members				
Committee administrator:	Christine Brain Democratic Services Officer (Scrutiny) Tel: 01638 719729 Email: christine.brain@westsuffolk.gov.uk				

# **Public Information**



		District Council			
Venue:	District Offices	Tel: 01638 719000			
	College Heath Road	Email: democratic.services@			
	Mildenhall	westsuffolk.gov.uk			
	Suffolk, IP28 7EY	Web: www.westsuffolk.gov.uk			
Access to	Copies of the agenda	and reports are open for public inspection			
agenda and	at the above address at least five clear days before the				
reports before	meeting. They are also available to view on our website.				
the meeting:					
Attendance at	The District Council actively welcomes members of the public				
meetings:	and the press to attend its meetings and holds as many of its				
	meetings as possible in public.				
Public	Members of the public who live or work in the District are				
speaking:	invited to put one question or statement of not more than three				
	minutes duration relating to items to be discussed in Part 1 of				
	the agenda only. If a question is asked and answered within				
	three minutes, the person who asked the question may ask a				
	supplementary question that arises from the reply.				
	A person who wishes to speak must register at least 15 minutes				
	before the time the meeting is scheduled to start.				
	_				
	There is an overall time limit of 15 minutes for public speaking,				
	which may be extended at the Chairman's discretion.				
Disabled	The public gallery is o	on the first floor and is accessible via			
access:	stairs. There is not a lift but disabled seating is available at the				
	back of the Council Chamber on the ground floor. Please see				
	the Committee Administrator who will be able to help you.				
Induction	An Induction loop ope	erates to enhance sound for anyone			
loop:	wearing a hearing aid or using a transmitter.				
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Recording of	The Council may reco	ord this meeting and permits members of			
meetings:		to record or broadcast it as well (when the			
		not lawfully excluded).			
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	Any member of the p	ublic who attends a meeting and objects to			
		being filmed should advise the Committee Administrator who			
	will instruct that they are not included in the filming.				

## Personal Information

Any personal information processed by Forest Heath District Council or St Edmundsbury Borough Council arising from a request to speak at a public meeting under the Localism Act 2011, will be protected in accordance with the Data Protection Act 2018. For more information on how we do this and your rights in regards to your personal information and how to access it, visit our website:

https://www.westsuffolk.gov.uk/Council/Data and information/ howweuseinformation.cfm or call Customer Services: 01284 763233 and ask to speak to the Data Protection Officer.

### **Agenda**

### **Procedural Matters**

### Part 1 - Public

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-	CIIA	C+:+:	1400

### 2. Apologies for Absence

3. Minutes 1 - 6

To confirm the minutes of the meeting held on 12 July 2018 (copy attached).

### 4. Public Participation

Members of the public who live or work in Forest Heath are invited to put one question/statement of not more than 3 minutes duration relating to items to be discussed in Part 1 of the agenda only. If a question is asked and answered within 3 minutes, the person who asked the question may ask a supplementary question that arises from the reply.

A person who wishes to speak must register at least 15 minutes before the time the meeting is scheduled to start. There is an overall limit of 15 minutes for public speaking, which may be extended at the Chairman's discretion.

- 5. Announcements from the Chairman regarding responses from the Joint Executive (Cabinet) Committee to reports of the Overview and Scrutiny Committee and any other updates from the Chairman
- 6. Annual Presentation by the Cabinet Member for Planning 7 20 and Growth

Report No: **OAS/FH/18/025** 

7. Joint Executive (Cabinet) Committee Decisions Plan: 21 - 36
October 2018 to March 2019

Report No: OAS/FH/026

8. Shadow Executive (Cabinet) Decisions Plan: September 37 - 50 2018 to 6 May 2019

Report No: **OAS/FH/18/027** 

9. Work Programme Update 51 - 56

Report No: **OAS/FH/18/028** 

Part 2 - Exempt NONE